



36 Beach Street North Kingstown Rhode Island 02852

**'EVERY PICTURE TELLS A STORY'**

**PHOTOGRAPHY ONLY (No AI)**

Call For Art \* Juror: Michael Fanelli

Exhibition Dates: October 10 - November 9, 2025

Registration Open: July 13 - August 29, 2025

## Official Prospectus

RESULTS POSTED ON WAA WEBSITE September 16, 2025

How a photograph tells a story reaches way beyond simply pointing at a subject and pressing the shutter. The artist considers multiple aspects of the image and makes deliberate decisions concerning composition, depth of field, lighting, shadow, color vs black and white, angle, perspective, and how the final piece is presented. There are endless ways to build a narrative and set a mood through the use of photography. By way of analogue or digital camera, explorative contemporary or traditional methods, in the style of documentary or a more fictionalized approach, our juror will be on the lookout for imagery that carries a narrative and piques an interest to learn more.

### Guidelines:

Up to (3) pieces are allowed per artist. 3D artworks are allowed three (3) image uploads per piece. When preparing jpegs of your artwork PLEASE photograph artwork straight on – **PLEASE crop OUT the framing – Juror only needs to see artwork for acceptance.** This shows your work at its best!

### Registration Fees:

Member fees: 1 piece \$20 | 2 pieces \$30 | 3 pieces \$40  
Student Member fees: 1 piece \$10 | 2 pieces \$15 | 3 pieces \$20  
Non-Member fees: 1 piece \$25 | 2 pieces \$40 | 3 pieces \$55

### Size:

2D art pieces in this exhibit must be no larger than 48" on the longest side **including frame.**

**\*\*ALL artists, PLEASE review all registration guidelines on our website** - click on Calls for Art / Exhibit Registration Guidelines.

### Presentation:

All work must be properly prepared for presentation – ALL artwork **MUST** be for sale. All frames must be in excellent condition, glass and mats must be clean and ready for professional presentation in the exhibit. For 2D work this includes proper wiring to the frame and in a state ready to sell. Please inquire if you have any questions about acceptance parameters. Pieces that do not meet our artwork presentation guidelines will not be accepted into the exhibit.

### NOTIFICATION:

**Accepted artists will be listed on our website on September 16th.**  
**EMAILS will ONLY be sent to the accepted artists for follow ups and reminders.**

### Artwork Drop Off:

Tuesday, October 7 (12 - 6 pm) or Wednesday, October 8 (12 - 4 pm)

### Opening Event:

Friday, October 10th from 5 to 7 pm

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**Artwork Pick up:** Tuesday, November 11th, 2025 from 12 - 6 pm  
\*\*There is a \$5.00 per day fee for the storage of artworks not picked up on time (or without prior arrangements). After 30 days, artworks become the property of Wickford Art Association.

**Awards:** First Place: \$250, Second Place: \$135, Third Place: \$75 and two honorable mentions.

**To register for this exhibit please visit: <https://wickfordart/exhibits/>  
REGISTRATION CLOSSES AUGUST 29, 2025**