



36 Beach Street North Kingstown Rhode Island 02852

## **Behind The Lens**

**JUROR: Michael DiStefano**

Exhibit Dates: March 13 - April 12, 2026

Opening Event: March 13th, 5:00-7:00 PM

**Accepted Artists will be posted on our website February 12th**

To register for this exhibit please visit [www.wickfordart.org](http://www.wickfordart.org)

**REGISTRATION OPENS December 17th, 2025 through January 28th, 2026**

### **Official Prospectus**

**Behind The Lens** will be juried by accomplished photographer, Michael DiStefano; we look forward to his selections. The theme is quite open to interpretation, yet, ultimately it is the relationship between the artist, their camera and the subject that makes a dynamic image. We encourage artists to submit photographic artworks in a variety of forms - from traditional analogue, digital, to more contemporary and explorative photo-based art styles.

We will be presenting a professionally curated exhibition and additionally, listing all artworks for sale on our e-commerce page '*In The Gallery*'. This is a great way to promote the association and its participating artists; we hope you will take advantage of our '*Previous Exhibits*' program on our website, giving further exposure to your work and extended opportunities for sales \*30 days post-exhibition.

### **Guidelines:**

- Open to non-members and members.
- 2D *photographic* artworks should be no longer than 48" inches on the largest/longest side.  
3D *photographic* art can be freestanding or must fit on a pedestal (no longer than 20" width or length).

- No Ai imagery will be accepted.
- All artwork must be for sale and will be listed on our website for sale “In The Gallery”.
- All 2d artwork must be properly framed, see presentation details below for more. Any 3d artwork that requires hanging must also follow the guidelines.
- One email reminder prior to drop-off week will be sent to all accepted artists.
- **From accepted artists** we will request the following:  
Artist Biographies - emailed to [execassistwaa@gmail.com](mailto:execassistwaa@gmail.com)  
\*\* 1-2 paragraphs long in **Word document OR in the body of email**  
(This speaks to your experience as an artist, ie: education, gallery representation, exhibitions, awards, education, teaching and speaking experience, memberships, publications, residencies, etc).
- Headshot - 1-3 MB Jpeg, color or black/white.

### **At A Glance:**

#### **Imagery:**

ARTWORK IMAGERY **FOR USE ON WEBSITE, SOCIAL,NEWSLETTERS**  
When preparing jpegs of your artwork PLEASE photograph artwork straight on, clean edges, **Crop OUT the framing**. This shows your work at its professional best. **If having trouble documenting or sizing imagery READ the following [LINK TO TIPS](#) for photographing your art.**

**Registration: December 14, 2025 - January 28, 2026**

#### **SUBMIT 1-3 IMAGES**

**Fees for members: (1) \$20 (2) \$30 (3) \$40**

**Fees for non-members (1) \$25 (2) \$40 (3) \$55**

**\*Become a member of WAA and enjoy many benefits, including discounts on submission fees. We hope you will consider joining!**

**Artwork Size:** 2D Photographic Artwork No larger than 48” on the longest side  
3D Photographic Artwork NO LARGER than 20” length/width

**Presentation:** All work must be properly prepared for presentation. Frames must be in excellent condition, glass and mats must be clean and ready for professional presentation. For 2D work this includes proper wiring to the frame and in a state ready to sell. No saw tooth hangers are accepted for 2d or hanging 3d work. Artworks on uncradled panels, paper, etc must be framed. Photography printed on aluminum must either be cradled, or backed with a spacer and wired for hanging. Photography on fabric must be able to hang. Please inquire if you have any questions about acceptance parameters. Pieces that do not meet our artwork presentation guidelines will not be accepted into the exhibit.

**\*\*Review all registration guidelines on our website** - click on Calls For Art / Exhibit Registration Guidelines. [LINK HERE](#)

**Artwork Drop Off:** Tuesday, 3/10/26 \*12-6 PM and Wednesday, 3/11/26 \*12 - 4 pm

**Opening Event:** Friday, March 13th from 5:00-7:00 PM

**Exhibit Dates:** March 13 - April 12, 2026

**Artwork Pick up:** Tuesday, April 14th from 12-6PM

\*\*There is a \$5.00 per day fee for the storage of artworks not picked up on time (or without prior arrangements).

**After 30 days, artworks become the property of Wickford Art Association used for fundraisers, donations, etc.**